

received
11/19/15

CAMPAIGN FINANCIAL REPORT

* NOTE: THIS INDICATES THE DIFFERENCES FROM PREVIOUS REPORT

To

TERESA HARRIS of LOGAN CITY
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate THOMAS C. JENSEN

Street Address 1000 E. 100 NORTH

City LOGAN, Utah 84321

Name of office MUNICIPAL COUNCIL (District _____)

1. Total contributions of donors who gave more than \$50.00\$ —
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less\$ —

3. Total campaign expenses\$ 375⁰⁰
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period\$ _____

Date 11/24/2015

Signed Thomas C. Jensen
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
10/26/15	CASH BALANCE CARRYOVER		487.22

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
11/24/2015	CACHE VALLEY PUBLISHING.		\$ 375.00
	REMAINING BALANCE		112.22

(If additional space is needed, use blank paper and list information like the above format and file with this report)